

State of California

Department of Parks and Recreation

NOTICE OF EXEMPTION

TO: Office of Planning and Research
1400 Tenth Street, Room 222
P.O. Box 3044
Sacramento, CA 95812-3044

FROM: Department of Parks and Recreation
1416 Ninth Street
P.O. Box 942896
Sacramento, CA 94296-0001

PROJECT TITLE: Malibu Creek New Park Distirict Office (02/03-A-51)

LOCATION: Malibu Creek State Park

CITY: **COUNTY:** Los Angeles

DESCRIPTION OF THE PROJECT:

Project consists of placing two 60' X 36' triple-wide modular structures for the park district office facility in an existing disturbed area adjacent to the group picnic parking lot in Malibu Creek State Park. An existing waterline and park road will be relocated to accommodate the new structure. Utilities will be connected to the building from nearby facilities. Minor grading will be required and is estimated to be approximate 300 cubic yards with no removal or importation of fill.

PUBLIC AGENCY APPROVING THE PROJECT: Department of Parks and Recreation

NAME OF DIVISION CARRYING OUT THE PROJECT: Park Stewardship: Angeles District, Malibu

EXEMPT STATUS:

- ☐ Ministerial (Section 15268)
☐ Declared Emergency (Section 15269(a))
☐ Emergency Project (Section 15269(b) and (c))
☐ Statutory Exemption (Section:)
☒ Categorical Exemption
- Class: 3 & 4 Section: 15303 15404

REASONS WHY PROJECT IS EXEMPT:

No potential for significant impacts to the environment is anticipated.
A resource ecologist will ensure avoidance of significant impacts to natural resources.
An archaeologist will ensure avoidance of significant impacts to cultural resources.
Consists of construction of limited numbers of new, small facilities (Class 3) Both the Malibu Creek General Plan and the Santa Monica Mountains National Recreation Area General Plan identify this area as an urban park.
The new facility is located in an area that is aesthetically unobtrusive yet accessible to the public.
Project does not involve removal of healthy, mature, scenic trees (class 4). Additionally, the project footprint is confined to a previously graded site except for utility connections.

CONTACT: Tina Robinson, Environmental Coordinator, Southern Service Center **TELEPHONE:** (619) 220-5324

Original Signed By:
 Ronald P. Schafer,
 District Superintendent
 May 6, 2003
 Date